**2024 Orleans County Fair (September 4-8)**

PO Box 580, Barton, VT 05822 (802) 525-3555 [www.OrleansCountyFair.net](http://www.OrleansCountyFair.net)

**COMMERCIAL VENDOR CONTRACT INFIELD/MIDWAY**

**Please Print:**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number/Cell number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INFIELD/MIDWAY SPACE CHARGES**

Vendor space needed $30 foot X \_\_\_\_\_\_\_ (ft) $ \_\_\_\_\_\_\_\_

Electric Hookup: 110/20 amp $35 (for full week) $ \_\_\_\_\_\_\_\_

120/20 amp $40 (for full week) $ \_\_\_\_\_\_\_\_

120/30 amp $45 (for full week) $ \_\_\_\_\_\_\_\_

240/50 amp $75 (for full week) $ \_\_\_\_\_\_\_\_

(Any different hookup requirements please see office)

Garbage Fee: $50 (for full week) $ 50.00

(We provide trash can and trash removal)

Camper: \_\_\_\_\_\_\_\_\_ (ft) for measurement purposes only

\_\_\_\_\_\_\_\_ (days) X $30 (with utilities) $\_\_\_\_\_\_\_\_\_

Septic pumping $30 per pump (up to twice per week) $ \_\_\_\_\_\_\_\_\_

(must be prepaid and prescheduled with office)

Tent: \_\_\_\_\_ (days) X $15 (no utilities) $ \_\_\_\_\_\_\_\_\_

**PASSES**

**Paid Contract comes with 1 Week pass (Vehicle & 2 people) (Does not include rides)**

**Any additional passes must be purchased prior to Wednesday September 4 @ $8 each**

**(Does not include rides) Requested after that date will be at full price. No exceptions.**

**If you are not able to get them prior to opening day please contact Amy for arrangements.**

**We prefer you obtain them prior to and hand them out to appropriate people ahead of time.**

\_\_\_\_\_ # of passes @ $8 $\_\_\_\_\_\_\_\_\_

TOTAL $\_\_\_\_\_\_\_\_\_

Deposit $ \_\_\_\_\_\_\_\_\_\_\_\_ (made payable to OCFA) **Balance due $ \_\_\_\_\_\_\_\_\_**

Vendor signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Your signature states you agree with this contract and all information included on page 2)

Mail this form and check to: OCFA \* PO Box 580 \* Barton, VT 05822

Any questions contact: Amy Braun @ 802-673-5632 or [braunocfadirector@gmail.com](mailto:braunocfadirector@gmail.com)

OCFA Vendor Contract

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1. Provide VT Department of Health temporary food vendor (fair stand) certificate. Must be obtained 15 days prior to event at <http://www.healthvermont.gov/environment/food-lodging>. I understand that if I do not have this license or do not pass the State of Vermont inspection I am forfeiting my assigned space as well as the payment of the space rented.

2. **Arrival and Departure:** Commercial vendors may start arriving as early as Monday, September 2nd. Your space will be marked out at that time between the hours of 8:00 AM and 6:00 PM. Vendors arriving after 6:00 PM will temporarily park on the left side of the infield and will be put into place the following day by the Superintendent. (No exceptions). **ALL VENDORS MUST BE SET UP AND READY FOR BUSINESS BY 10:00 AM**, September 4th, 2024, AND REMAIN UNTIL 6:00 PM SUNDAY September 8th, 2024. ANY VENDOR SETTING UP AFTER THAT TIME OR LEAVING PRIOR TO THAT TIME MUST CHECK IN WITH THE OFFICE/SUPERINTENDENT TO OFFER AN EXPLANATION.

**NO COOKING OIL TO BE LEFT ON THE GROUNDS!**

3. **HOURS OF OPERATION:** All commercial vendors will be open from 10:00 AM until 10:00 PM DAILY unless otherwise discussed with Vendor superintendent.

4. **LIABILITY INSURANCE:** All commercial vendors must provide (before setup) a valid liability INSURANCE POLICY in the amount of, at least, one (1) million dollars, with the OCFA named as an ADDITIONAL INSURED.

5. **PRIOR YEAR SPACES** are not guaranteed. Every effort will be made to accommodate. We do not provide tents for your spaces.

6. The OCFA at its sole discretion will select and assign commercial vendors’ locations and reserves the right to make changes there too. The commercial vendor will not share, assign, or sublet any portion of the assigned area.

7. The OCFA reserved the right and retains sole authority through its representations to resolve any disputes which may arise. The OCFA reserves the right to return any fees or (a part thereof) to the commercial vendor to completely discharge the obligations of the OCFA under this contract.

8. The commercial vendor agrees to comply with all Federal, State and Local rules and regulations as they pertain to activity of this type. This include the rules and regulations of the OCFA.

9. The commercial vendor agrees to hold OCFA harmless from any and all liability for loses, injury or damages to persons or property sustained on or about the leased premises. The responsibility for the leased space and its contents are expressly that of the commercial vendor.

10. NO EXCLUSIVE RIGHTS GRANTED: Items to be sold must be listed below. Only those items listed will be permitted. Be specific. Vendor Superintendent has the final decision to the limit of items sold or displayed by any commercial vendor.

Please list all items sold or advertised. The vendor manager may reserve the right to limit what items may be sold or advertised by each vendor.