

ORLEANS COUNTY FAIR ASSOCIATION ~ 150<sup>th</sup> ANNIVERSARY ~ Aug.16-20, 2017

P.O. Box 580 Barton, VT 05822 (802)-525-3555

[www.orleanscountyfair.net](http://www.orleanscountyfair.net)

**FLORAL HALL CONCESSION/EXHIBITOR CONTRACT**

PLEASE PRINT:

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax #: \_\_\_\_\_ Phone # \_\_\_\_\_

VT Sales & Use/Rooms & Meals Tax Certificate #: \_\_\_\_\_

Concessionaire without private insurance - adding to OCF Insurance

**10x20 space = \$150.00** \$ \_\_\_\_\_

Concessionaire providing us private Minimum Million Dollar Insurance Liability

**10x20 space = \$130.00** \$ \_\_\_\_\_

Concessionaire without private insurance - adding to OCF Insurance

**10x10 space = \$120.00** \$ \_\_\_\_\_

Concessionaire providing us private Minimum Million Dollar Insurance Liability

**10x10 space = \$100.00** \$ \_\_\_\_\_

Exhibitors will receive a vendor car pass – 2 people max

Purchase of Additional Passes at the office 5-day Season: \_\_\_\_\_ at \$30 each / Day: \_\_\_\_\_ at \$7/Day \$ \_\_\_\_\_

Camper # \_\_\_\_\_ days @ \$20/day (No Utilities)

Camper# \_\_\_\_\_ days @ \$30/day (w/ Utilities) \$ \_\_\_\_\_

To Be Guaranteed a Space-Payment in full is due with application by July 15<sup>th</sup> TOTAL \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: OCFA & MAIL W/ COMPLETED CONTRACT AND MONEY TO ABOVE ADDRESS**

No Exclusive Rights Granted\* Items to be sold or advertised must be listed (only those specifically listed will be permitted).

Vendor Superintendent has sole right to limit items which may be sold or displayed by any vendor. All Displays and Merchandise are left at your own risk. OCFA does not assume responsibility for any loss or damage. We do have limited security on the grounds.

You **MUST** check in with vendor manager before setting up. ALL Concessions & Displays **MUST** be in place by **10am Opening Day** and shall remain in place **until 6pm Sunday**. Booth must be vacated by 5pm Monday August 21 & left in clean condition.

**Floral Hall is open 10am-9pm Wed.-Sun. ~ No Exceptions.** The small door of Floral Hall will be open & monitored for Vendors only at 9am each day, the overhead doors will be locked at 9pm and the building closed by 9:30pm. Set up Mon & Tues 9am-9pm.(prior weekend set-up can be arranged by appointment) Reservations accepted on first come, first served basis and only with fully paid, signed contract and proof of Insurance. No concessionaire activity shall interfere with the display of any other concessionaire. No one is permitted to sublet or transfer the whole or any part of the space rented to him/her. **There is no parking at floral hall during the fair**, you may drop off at the building before 9:30 am- all cars must be moved to designate parking areas by 9:30 am or they will be towed at the owners' expense. If you need assistance during the week of the fair please stop at the office located at the Main Gate.

**Any further questions can be directed to Dan Perron 802-323-7212 or perrondan@ymail.com**

Please list the items you will be selling/exhibiting ~ BE SPECIFIC:

I have read, understand and agree to the above contract & its conditions

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY

Date Received: \_\_\_\_\_ Copy of Liability Insurance: \_\_\_\_\_

Check # \_\_\_\_\_ Check Amount: \_\_\_\_\_ Contract Complete (OCF Initials)



SPACE #